

The Structure of Existence –

a Phenomenological Basis for all Psychotherapies

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www.existenzanalyse.org www.laengle.info



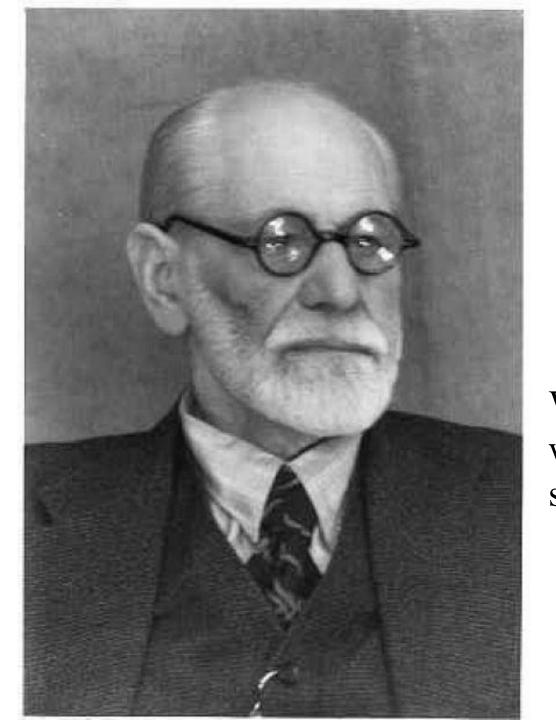


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1. Background



Where It (id) was - shall I be.

S. Freud 1856 - 1939

I for Freud = consciousness

Freud's Motto: "To make conscious what was uncounscious"

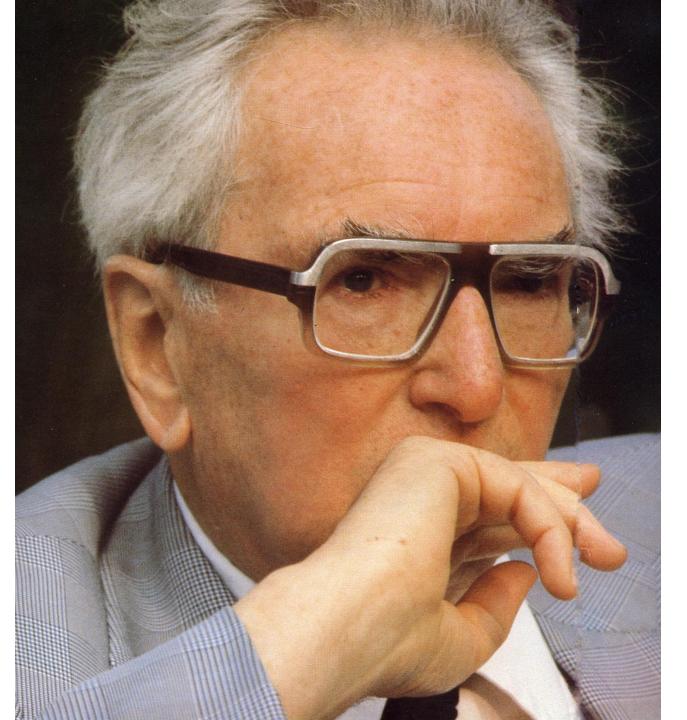
I for Freud = consciousness

Freud's Motto: "To make conscious what was uncounscious"

 Galileo Galilei: "To measure what can be measured and to make measurable what cannot yet be measured"



Berggasse 19 Vienna



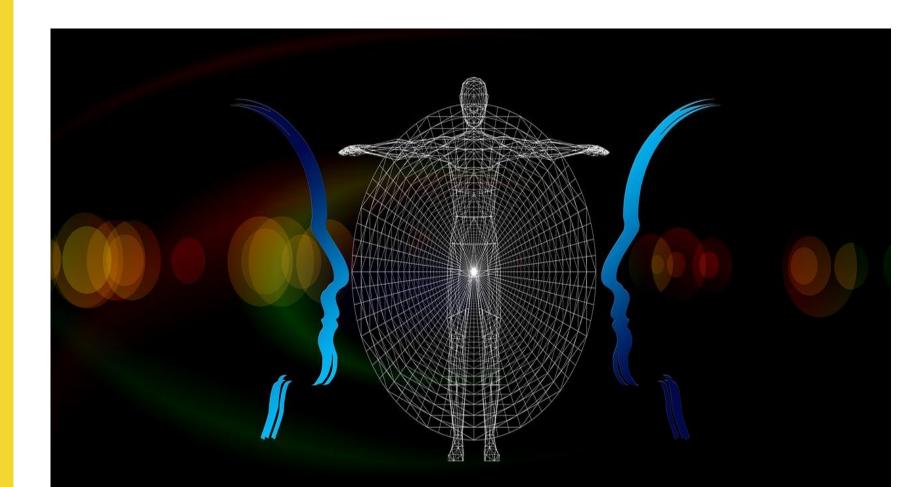
Will to meaning

Viktor Frankl 1905-1997

- Will to pleasure (Freud)
- Will to power (Adler)
 - Will to meaning (Frankl)



2. The existential goal





to help people to live with inner consent to what they are doing

Längle 2021

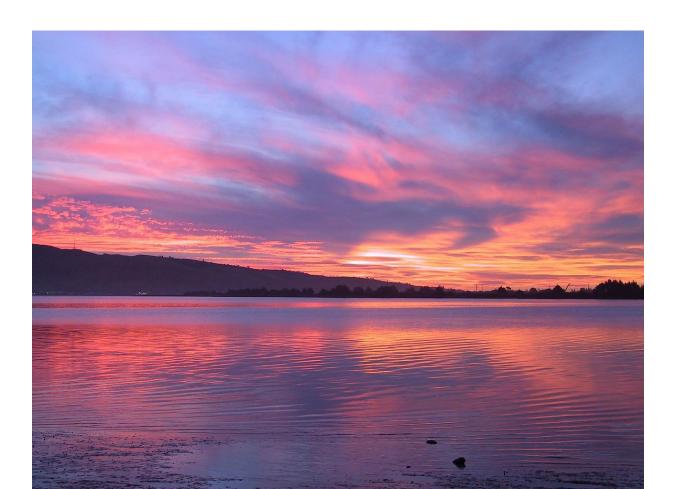


What is "inner consent"?

= inner felt "yes", a con-"sent"



3. The existential dynamics





3. The Existential Dynamics

Being human = Being-in-the-World

(Heidegger)

(= Dasein)



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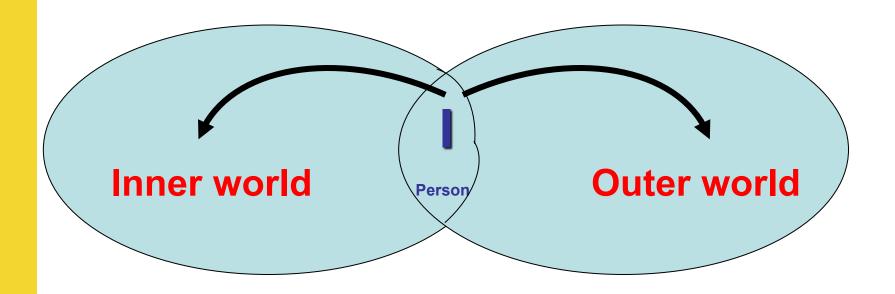
Being-in-the-World = dialogical:

→ to deal with the *other* and with *oneself*

= Existence



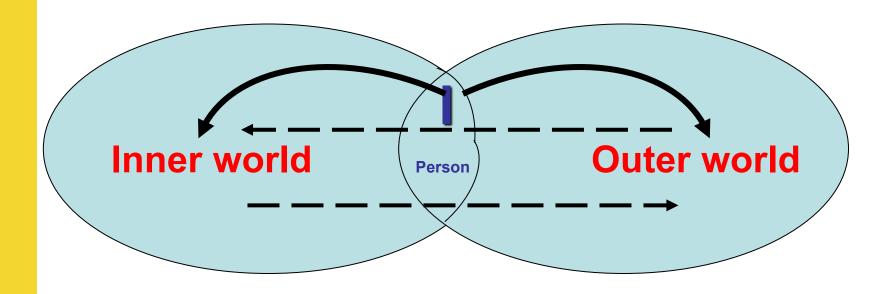
3. The Existential Dynamics



Being human means to always stand in two worlds simultaneously and inseparably.



3. The Existential Dynamics



Person stands in continuous inner and outer dialogue – on the

basis of phenomenological openness





Fundament:

The Person's capacity to see what is **essential** to them

- → what resonates with them
- \rightarrow what *matters* to them actually
- → with what they feel congruent



A result of living essentially, "phenomenologically"



Phenomenological attitude:

= let oneself **being asked** by the actual situation instead of claiming from it [V. Frankl]





Instead of aiming / asking for what you want...

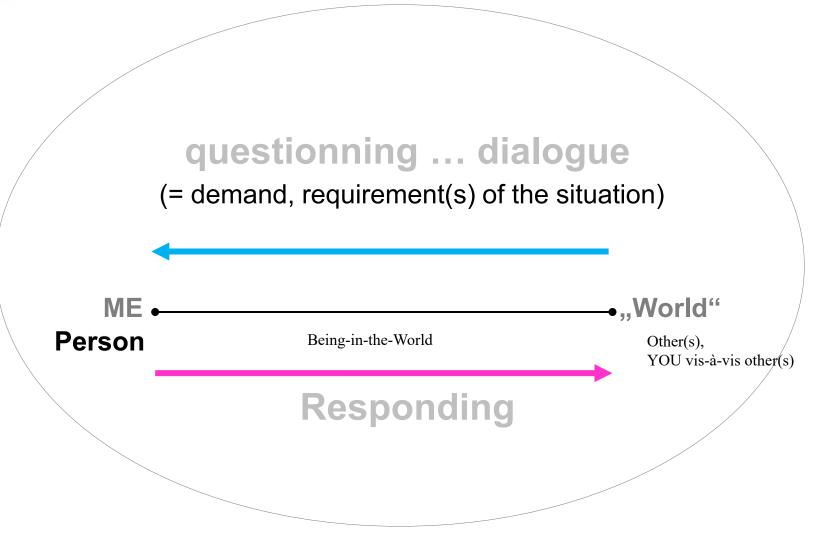
Let yourself being asked by the situation (V. Frankl)

→ See yourself as the decisive center of your world!



questionning, asking...dialogue towards me (= demand, requirement(s) of the situation) → "World" **Free Person** Other(s), Being-in-the-World YOU vis-à-vis other(s)





Dialogical reality of existence



In other words...

Being <u>human</u> means:

⇒ being questionned





In other words...

Being <u>human</u> means:

⇒ being questionned

to <u>live</u> means:

⇒ giving answers



5. Positioning oneself

= Inner consent

needs openness towards the inside + continuous inner and outer DIALOG



> Actualisation of personal freedom

> Activation of oneself

➤ Making oneself present and participating



- > actualisation of personal freedom
- > Activation of oneself
- Making oneself present and participating
- → com-mitment
- → inner fulfillment

The inner consent am I!



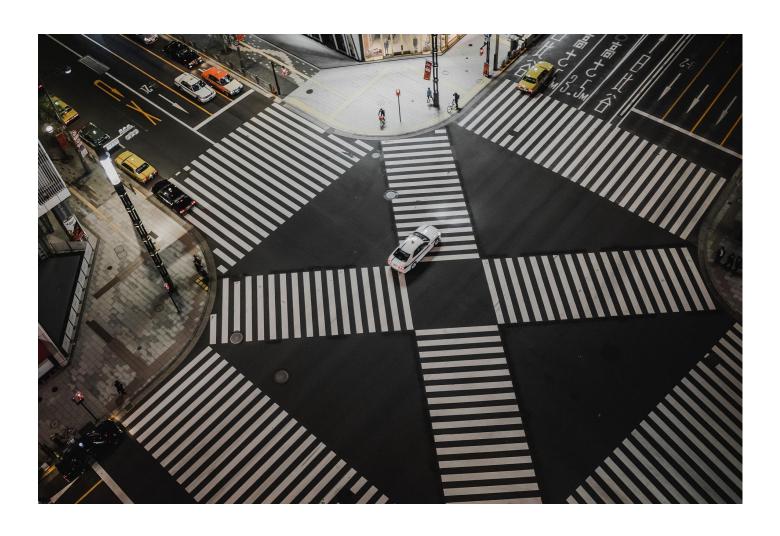
Consent is based on the "Cornerstones of existence":

What are the *central themes* of our life?

What do we have to *deal with* in our life?



6. The Existential Fundaments





The <u>four dimensions of</u> <u>existence:</u>

- the world
- the *life*
- the being oneself (person)
- the wider context



The <u>four fundamental</u> <u>realities:</u>

- the world: perceiving of facts & possibilities
- the *life*: feelings & values
- the being oneself: sensing & being a person
- the wider context: developing & becoming (future)



The four fundamental existential activities:

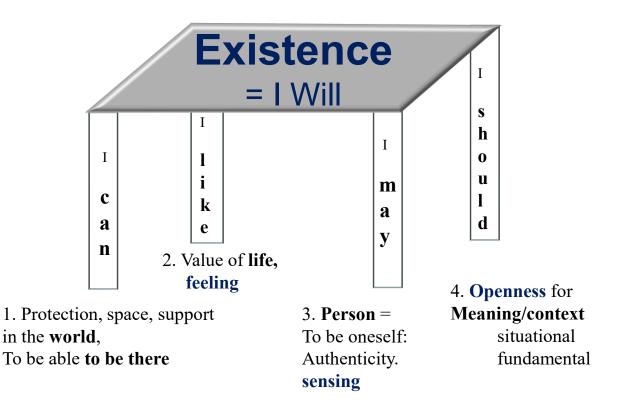
- 1. I can be
- 2. I like to live
- 3. I may be myself
- 4. I do what I should

⇒ Holistic <u>will</u>



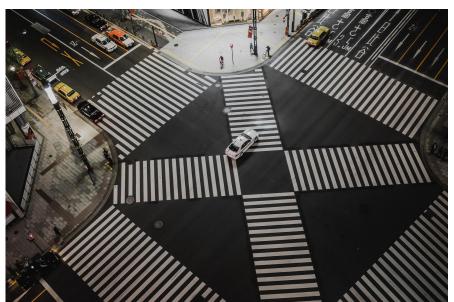


Overview





Result:



the cornerstones of existence

⇒ 4 fundamental existential motivations



The <u>first</u> fundamental condition for a fulfilling existence

To be able to be in this world



a) Fundamental question:

I am - can I be?



b) Negative consequence:

"I can not: be here"

⇒ Angst



c) Own activity:

acceptance and endurance



d) Precondition:

Protection, Space, Support



The <u>second</u> Fundamental Condition for a fulfilling existence

The ability to **relate**



a) Fundamental question:

I am – do I like to live?



b) Negative Consequences:

Life is cold

Depression



c) Own activity:

Turning towards and grieving



d) Precondition:

Relationship, Time, Closeness



The ability to be oneself



a) Fundamental question

I am myself – may I be so?



b) Negative consequences:

To lose oneself and the own

⇒ Hysteria



c) Own activity:

Looking at and drawing boundaries



d) Preconditions:

Attention, Justice, Appreciation



e) Result:

Self-image Ego-strength Authenticity



The <u>fourth</u> Fundamental Condition for a fulfilling existence

The capacity to find meaning



a) Fundamental question:

I am there – what for good?



b) Negative consequence:

Without meaning – week will, no orientation

danger of addiction, Suicidality



c) Own activity:

To bring oneself into concordance with the situation and to dedicate (commit)



d) Preconditions:

Field of activity
Structural context
Value in the future



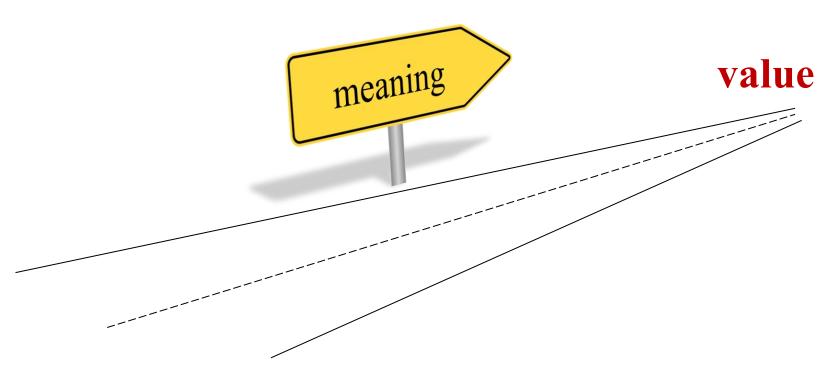
e) Result:

Existential meaning =
to devote to the most valuable
possibility of the situation



Existential Meaning:

Meaning alignement to a value





Summing up:

- 1. CAN
- 2. LIKE
- 3. MAY
- 4. SHOULD

→ WANT



Result:

→ Commitment

FLOW

Inner Fulfillment



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Final perspective:

Answering life



Fian

Final perspective:

Answering life

with inner commitment leads to



Fian

Final perspective:

Answering life with inner commitment leads to inner fulfillment





Thank you for your attention!

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